

AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA

NO.68711

Date of filing in State Engineer's Office APR 17 2002  
Returned to applicant for correction MAY 01 2002  
Corrected application filed MAY 13 2002  
Map filed FEB 14 1977 under 30806

\*\*\*\*\*

The applicant **SAMANTHA ROBERTS**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is **0.07** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **QUASI-MUNICIPAL**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SEC. 4, T.21S., R.60E., M.D.B.&M. - N.11°06'39"E. 872.36' FROM S<sup>1</sup>/<sub>4</sub> CORNER SEC 4, T21S., R.60E.,**
6. Place of Use **GOVT LOT 76 (IN THE SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SEC.4, T 21S., R.60E., M.D.B.&M.)**
7. Use will begin about **1/1** and end about **12/31** of each year.
8. Description of proposed works **(WELL)-THROUGH UNDERGROUND PIPES 3 HORSE PUMP**
9. Estimated cost of works **\$30,000-**
10. Estimated time required to construct works **WELL ALREADY COMPLETED AND IN USE**
11. Estimated time required to complete the application of water to beneficial use **AS SOON AS A PERMIT IS ISSUED H/O'S WILL START COLLECTING METER READINGS FOR PROOF OF BENEFICIAL USE.**

12. Remarks: **FILING APPLICATION TO REINSTATE CANCELLED PERMIT 50794 UNDER AMENDED 1054. PLEASE USE MAP FILED UNDER CANCELLED PERMIT 50794. WELL TO SERVE THE FOUR EXISTING HOMES**

**SAMANTHA ROBERTS**  
By **s/Samantha Roberts**  
**2320 CIMARRON ROAD**  
**LAS VEGAS, NV 89117**

Compared im/mf lb/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68711 is granted to provide water service to four parcels described by Clark County Assessor's Parcel Numbers 163-04-801-002, 163-04-801-003, 163-04-801-004 and 163-04-801-005.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, **but not to exceed 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 2, 2005

Proof of completion of work shall be filed on or before:

October 2, 2005

Water must be placed to beneficial use on or before:

September 2, 2008

Proof of the application of water to beneficial use shall be filed on or before:

October 2, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 2nd day of September, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_